

APPLICATION FEE PD  
YES \_\_\_\_\_  
NO \_\_\_\_\_

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REQUESTING PROPERTY AT:  
\_\_\_\_\_

## THE MIKE RUSHIN COMPANY, INC. LEASE APPLICATION

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

CHECK ONE: MARRIED \_\_\_\_\_ SINGLE \_\_\_\_\_ DIVORCED \_\_\_\_\_ SEPARATED \_\_\_\_\_ WIDOW(ER) \_\_\_\_\_

SPOUSE NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

OR  
CO-APPLICANT NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

NUMBER OF ADULTS TO OCCUPY PROPERTY \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

NUMBER OF CHILDREN TO OCCUPY PROPERTY \_\_\_\_\_ NAMES & AGES \_\_\_\_\_

### RENTAL HISTORY

PRESENT ADDRESS \_\_\_\_\_ LENGTH OF RESIDENCE \_\_\_\_\_ RENT PER MO \_\_\_\_\_

PRESENT LANDLORD \_\_\_\_\_ LANDLORD'S PHONE \_\_\_\_\_

PREVIOUS ADDRESS \_\_\_\_\_ LENGTH OF RESIDENCE \_\_\_\_\_ RENT PER MO \_\_\_\_\_

PREVIOUS LANDLORD \_\_\_\_\_ LANDLORD'S PHONE \_\_\_\_\_

HAVE YOU EVER BEEN EVICTED OR REQUESTED TO VACATE A PROPERTY? YES \_\_\_\_\_ NO \_\_\_\_\_  
IF SO, WHERE & EXPLAIN WHY \_\_\_\_\_

### EMPLOYMENT

PRESENT EMPLOYER \_\_\_\_\_ POSITION \_\_\_\_\_ HOURS \_\_\_\_\_

WORK ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ EXT \_\_\_\_\_

SUPERVISOR \_\_\_\_\_ LENGTH OF EMPLOYMENT \_\_\_\_\_

EARNINGS \_\_\_\_\_ (ck one: \_\_\_\_\_ per week \_\_\_\_\_ per month \_\_\_\_\_ every 2 weeks)

CO-APP PRESENT EMPLOYER \_\_\_\_\_ POSITION \_\_\_\_\_ HOURS \_\_\_\_\_

WORK ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ EXT \_\_\_\_\_

SUPERVISOR \_\_\_\_\_ LENGTH OF EMPLOYMENT \_\_\_\_\_

EARNINGS \_\_\_\_\_ (ck one: \_\_\_\_\_ per week \_\_\_\_\_ per month \_\_\_\_\_ every 2 weeks)

### PREVIOUS EMPLOYMENT

PREVIOUS EMPLOYER \_\_\_\_\_ POSITION \_\_\_\_\_

SUPERVISOR \_\_\_\_\_ PHONE \_\_\_\_\_ LENGTH OF EMPLOYMENT \_\_\_\_\_

CO-APP PREVIOUS EMPLOYER \_\_\_\_\_ POSITION \_\_\_\_\_

SUPERVISOR \_\_\_\_\_ PHONE \_\_\_\_\_ LENGTH OF EMPLOYMENT \_\_\_\_\_

### OTHER INCOME

LIST ANY ADDITIONAL SOURCE(S) OF INCOME \_\_\_\_\_

AMOUNT \_\_\_\_\_ (ck one: \_\_\_\_\_ per week \_\_\_\_\_ per month \_\_\_\_\_ every 2 weeks)

**CREDIT REFERENCES**

NAME OF BANK \_\_\_\_\_ BRANCH \_\_\_\_\_ PHONE # \_\_\_\_\_  
CK ALL THAT APPLY TO YOURSELF: \_\_\_\_\_ CHECKING ACCOUNT \_\_\_\_\_ SAVINGS ACCOUNT

NAME OF BANK \_\_\_\_\_ BRANCH \_\_\_\_\_ PHONE # \_\_\_\_\_  
CK ALL THAT APPLY TO CO-APPLICANT: \_\_\_\_\_ CHECKING ACCOUNT \_\_\_\_\_ SAVINGS ACCOUNT

ACTIVE CREDIT REFERENCE  
BUSINESS OR COMPANY \_\_\_\_\_ PHONE # \_\_\_\_\_

**OTHER INFORMATION**

VEHICLE MAKE & MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ LICENSE # \_\_\_\_\_

VEHICLE MAKE & MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ LICENSE # \_\_\_\_\_

DO YOU OWN OR FINANCE YOUR CAR(S) \_\_\_\_\_ IF FINANCED, WHERE? \_\_\_\_\_

NAME OF PARENTS \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CO-APPLICANT PARENTS \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

**ALL INFORMATION SHOULD BE CURRENT AND FILLED OUT COMPLETELY. THE SIGNING OF THIS APPLICATION GIVES CONSENT FOR MIKE RUSHIN REALTORS TO CHECK CREDIT REFERENCES, RENTAL HISTORY AND ABOVE STATEMENTS. ANY FALSE STATEMENT SHALL BE CONSIDERED GROUNDS FOR REJECTION.**

APPLICANTS SIGNATURE \_\_\_\_\_ CO-APPLICANTS SIGNATURE \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ HOME PHONE # \_\_\_\_\_

CELL PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

WORK PHONE # \_\_\_\_\_ WORK PHONE # \_\_\_\_\_

**IF NEEDED, FAX TO:**

(501) 663-9188

**IF NEEDED, MAIL TO:**

THE MIKE RUSHIN COMPANY, INC.  
415 NO. MC KINLEY #670  
LITTLE ROCK, AR 72205

**QUESTIONS?**

(501) 663-3419  
TOLL FREE  
(877) 893-1499

**WHEN SUBMITTING APPLICATION, ALSO PLEASE FURNISH:**

1. TWO (2) MOST RECENT PAYSTUBS
2. EVIDENCE OF ANY ADDITIONAL INCOME (IF APPLICABLE)
3. COPY OF DRIVERS LICENSE OF ANY ADULT TO OCCUPY PROPERTY
4. \$35.00 APPLICATION FEE (CASH OR MONEY ORDER PLEASE)

**FOR OFFICE USE ONLY**

APPROVED \_\_\_\_\_ DECLINED \_\_\_\_\_ REASON \_\_\_\_\_

APPROVED FOR: \_\_\_\_\_ SECURITY DEPOSIT \$ \_\_\_\_\_ DATE PD \_\_\_\_\_

RENT PER MONTH \_\_\_\_\_ DATE 1<sup>ST</sup> RENT PD \_\_\_\_\_ DATE KEYS PICKED UP \_\_\_\_\_

OWNER TO PAY: \_\_\_\_\_ GAS \_\_\_\_\_ WATER \_\_\_\_\_ ELECTRICITY